

124 Hood Street St. Stephen, SC 29479 (843) 567-3597

JOHN W. RIVERS MAYOR

Byron McKelvey Street & Sanitation Robbie Ballentine Jr.

Mayor Pro Tem

Finance & Public Utilities

Winston Williams Recreation

Stanley Tucker Planning & Zoning Louis Brown Police Roderick Sumpter Fire & Emergency Services

April 2, 2025

To: Mayor John W. Rivers

Mayor Pro Tem Robbie Ballentine, Jr.

Councilmember Louis Brown
Councilmember Byron McKelvey
Councilmember Roderick Sumpter
Councilmember Stanley Tucker
Councilmember Winston Williams

Fire Chief Willie Wadford

Police Chief/Asst. Fire Chief Lee Wadford

Chief Building Official Henry Jackson GRICULTURE

Code Enforcement Officer Jerry Kale

The regular monthly meeting of the Town Council will be held in the Town Hall Conference Room on Monday, April 7, 2025, at 6:30 PM.

RECHEATION

JUSTICE

- 1. Mr. Gene Brunson, with the Berkeley County Library, would like to address council to share library services, resources, events, programs, and more.
- 2. Mr. Brion Mayes would like to address council regarding Saint Stephen Transportation Independence Proposals that he submitted.
- 3. Second and Final Reading of Ordinance 24-3, An Ordinance to Modify the Official Zoning & Development Standards Maps of St. Stephen, SC, Regarding Previously Approved for Jerry Morris, One Lot & Ten Acres on Grham Street, St. Stephen, SC 29479, TMS# 026-09-00-024 & TMS# 026-09-00-025 From LIO, To TNR.
- 4. Second and Final Reading of Ordinance 24-4, An Ordinance Amending the Business License Ordinance of the Town of St Stephen to Update the Class Schedule as Required by Act 176 of 2020.

To Mayor and Council Re: Agenda Council Meeting April 7, 2025 (Continued from front page)

- 5. Second and Final Reading of Ordinance 24-5, An Ordinance to Amend Article IV. Section (1) Of Flood Damage Prevention Ordinance 11-2 For the Town of St. Stephen, South Carolina, SC, Previously Amended Under Ordinance 18-2.
- 6. Proposal to add cleaning fee on all rentals of town facilities.
- 7. Minutes of March 3, 2025, Council Meeting to be approved as written.
- 8. MONTHLY REPORTS TO COUNCIL.
 - A. Fire and Emergency Services:
 - (1) Department Head Report
 - B. Police:
 - (1) Department Head Report
 - C.

Streets and Sanitation:

- (A) Committee Report
- D. Planning, Zoning, Historical and Cultural Affairs:
 - (A) Committee Report
- E. Recreation and Human Resources:
 - (A) Committee Report
- F. Finance and Public Utilities:
 - (A) Committee Report
- 9. Mayor's time, public comments.

Sincerely yours,

Angie Phillips Town Clerk

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